

THE PĀLI DHĀTUPĀTHA  
AND THE DHĀTUMAÑJOSĀ  
Edited by Dines Andersen and Helmer Smith  
Copenhagen, 1921.

Det Kgl. Danske Videnskabernes Selskab.  
Historisk-filologiske Meddelelser. IV, 6.

# THE PĀLI DHĀTUPĀTHA AND THE DHĀTUMAÑJUSA

EDITED WITH INDEXES

BY

DINES ANDERSEN

AND

HELMER SMITH



KØBENHAVN

HOVEDKOMMISSIONÆR: ANDR. FRED. HØST & SØN, KGL. HOF-BOGHANDEL  
BIANCO LUNOS BOGTRYKKERI

1921

-Papel de 200.

Page number of the printed edition in [ ]; lines follow the original layout.

Transcription by A. Ruiz-Falqués  
Taunggyi, June 2019

**Preface.**

Towards the end of 1821 the celebrated Danish linguist, R. K. RASK, landed at Ceylon, where, with his habitual fervour, he applied himself without delay to the study of Pāli and Cinghalese. The scientific results of his short sojourn there were, besides a small "*Singalesisk Skriftlære*" (printed in Colombo in 1821), and his various rough draughts for grammatical papers, that rich harvest of Palmleaf-Mss. which he brought home to Copenhagen (now in the Rask Collection in the Royal Library).

That very autumn, on Sept. 22., was born the man who first, methodically, was to exploit the new materials which RASK himself found no opportunity to utilize. It was V. FAUSBÖLL, who was in the main to lay down the lines of the study of Pāli in Europe through his standard editions of the *Dhammapada*, the *Jātaka*, and the *Sutta-nipāta*. V. FAUSBÖLL's, and after him, V. TRENCKNER's editorial work with Pāli canonical literature had been systematically prepared during many years by the deciphering and transcribing of nearly all important MSS. of the Rask Collection, including also works of native Pāli Grammar and Commentaries, which they rightly considered an indispensable critical aid.

The Pāli Dhātupāṭha and Dhātumañjūsā, of which we have taken occasion here to publish the first European edition, have been thoroughly studied by FAUSBÖLL and

TRENCKNER, and many of the critical notes below will bear witness to what we owe to their transcripts. With regard to the literary position of these two texts we have nothing to add to Professor R. OTTO FRANKE's excellent "*Geschichte und Kritik der einheimischen Pāli-Grammatik un -Lexicographie*" (1902), and the same author's paper in JPTS 1902–03 p.102 sqq., while the *Saddanīti*, whereof HELMER SMITH proposes to give an edition, could only now and then be used to verify some details in the texts, as the materials for that edition are still defective.

Both the *Saddanīti* and these *Dhātupāṭhas* are to us personally above all preliminary works to our edition of TRENCKNER's *Pāli Dictionary*.

As to our mode of dealing with these texts we have still to remark, that we have been a little more radical in our emendations than we should have ventured to be in the case of a text from the Canon or the *Aṭṭhakathā*, and, therefore, we beg to call especial attention to our notes, where we have given a fairly copious selection of various readings in order to illustrate the relation between the codices and the interdependency of the two root-lists as they have been handed down to us.

For instance, in the case of the *Dhātumañjūśā*, we call attention to the fact that C<sup>ki</sup> generally agree and, in conjunction with C<sup>b</sup>, seem to constitute one group showing a relative genuineness, while C<sup>p</sup> shows traces of emendatory attempts: this tendency reaches its climax in *KD*, the Cin-ghalese print, which seems especially to lay stress upon a metrically smooth text, and discloses a hardhanded persecution of the nine-syllabic çlokapāda (see e.g. vv. 47<sup>e</sup>, 57<sup>c</sup>, 94<sup>a</sup>, 98<sup>a</sup>, 110<sup>b</sup>, 118<sup>a</sup>, 140<sup>a</sup>).

For the further control of our work we refer to the index of verbal roots and that of their meanings, of which the last one is unfortunately missing in all editions of Sanskrit Dhātupāṭhas, though there especially it would have been of eminent interest, practically as well as theoretically.

We wish that this little book may be of use to Pāli scholars, and at the same time remind them of that indefatigable pioneer who had to work without books of reference.

*Copenhagen, Sept. 1921.*

Dines Andersen & Helmer Smith.

[BLANK PAGE]

THE  
PĀLI DHĀTUPĀṭHA

**List of MSS. Collated.**

In preparing the present edition of the Pāli Dhātupāṭha we have made use of three Cinghalese (C) MSS., viz.:

**C<sup>k</sup>** of the Rask Collection in the Royal Library at Copenhagen, No.55, containing also a copy of the *Dhātumañjūṣā* (Dhm.); see N.L. WESTERGAARD: *Codices Indici bibliothecae regiae Haviensis* (1846), p.59.

**C<sup>p</sup>** of the Grimblot Collection in the Bibliothèque Nationale at Paris, Ms. Pāli No. 487; cf. Léon Feer: *List of Pāli MSS.* (*Journal of the Pali Text Society*, 1882) p.36.

**C<sup>l</sup>** of the India Office Library at London, No. 86; see H. OLDENBERG: *List of MSS.* (JPTS, 1882) p.106. This Ms. we know only through a transcript made by Professor V. FAUSBØLL in 1872, and through a series of readings from the same Ms. kindly communicated by Professor O. FRANKE in a letter of 1899.

-----

Further we have consulted the Sanskrit *Dhātupāṭhas* as given in N.L. WESTERGAARD: *Radices linguae Sanscritae* (1841) pp.344—79 (referred to by W.).

=====

**Namo tassa Bhagavato arahato  
sammāsambuddhassa.**

---

**I, a.**

K

1.bhū sattāyam, 2. ku sadde, 3. amka lakkhaṇe<sup>1</sup>,  
4. saṃkha samkāyam, 5. vamka koṭilye, 6—7. kuka  
vaka ādāne, 8. siloka saṃghāte, 9—10. sakka ṭīka  
gamanatthā;

KH

11. khi khaye, 12. sikkha vijjopādāne, 13. bhikkha  
yācane, 14. dikkha muṇḍiyopanayana-niyama-vatādesesu,<sup>2</sup>  
15—16. ikkha cakkha dassane, 17. bhakkha adane,  
18. rakkha pālane, 19. cikkha vacane, 20. kamkha

lcchāyam;

G

21. magga anvesane, 22. jagga niddākhaye, 23. laga<sup>3</sup>  
saṅge, 24. maṅga maṅgalye, 25—29. aṅga iṅga raṅga  
laṅga vaṅga gamanatthā;

GH

30. silāgha katthane<sup>4</sup>, 31. jaggha hasane,<sup>5</sup> 32. aggha  
agghane, 33. laṅgha gati-sosanesu, 34. siṁgha  
ghāyane;

C

35. cu cavane, 36. vaca vyattavacane<sup>6</sup>, 37. ruca dittiyan,  
38. yāca yācane, 39. suca soke, 40. pacā pāke,  
41. saca<sup>7</sup> samavāye, 42. kiñca maddane, 43. luñca apanayane,  
44. riñca riñcane, 45—46. añca vañca gamane,  
47—48. acca añca pūjāyam;

---

<sup>1</sup> lakkhane, *Mss.*

<sup>2</sup> mudiyopanāyana-, C<sup>p</sup>.

<sup>3</sup> laṅga, C<sup>p</sup>.

<sup>4</sup> kathane, *Mss.*

<sup>5</sup> jagga niddākhaye, jagga hasane, C<sup>p</sup>.

<sup>6</sup> bbattavacane, C<sup>p</sup>.

<sup>7</sup> pacā, C<sup>p</sup>.

CH

49. puccha pucchane, 50. muccha mohe, 51. taccha  
 tanukarane, 52. uñcha uñche, 53. añcha āyāme,  
 54. lañcha lakkhañe, 55. puñcha puñchane;  
 J  
 56. ji jaye, 57. ju jave, 58—59. aja vaja gamane,  
 60. rāja dittiyam̄, 61. bhaja sevāyam̄, 62. yaja devapūja-  
 sañgatikaraña-dānesu,<sup>1</sup> 63. tija nisāne, 64. sañja<sup>2</sup>  
 vissajjanāliñgananimmānesu, 65. caja<sup>3</sup> hāniyam̄, 66. rañja  
 rāge, 67. sañja sañge, 68. bhañja omaddane, 69. añja  
 vyatti-makkhaña-gati-kantisu, 70. mujja mujjane,  
 71. majja samṣuddhiyam̄, 72. lajja lajjane, 73—74. aja  
 sajja ajjane, 75. tajja hiñsāyam̄, 76. gajja sadde,  
 77-78, guja kūja<sup>4</sup> avyatte sadde, 79. bhajja pāke,  
 80. vīja vījane, 81. khañja gativekalye, 82. eja kampane;

JH

83. ujjha ussagge;

T

84—85. aṭa paṭa gamanatthā, 86. raṭa paribhāsane,  
 87. naṭa nātye<sup>5</sup>, 88. ghaṭta ghaṭtane, 89. vaṭṭa vaṭṭane,  
 90—91. kuṭa koṭṭa cchedane, 92. vanṭa vibhājane,  
 93. kaṭa maddane, 94. bhaṭa bhatiyam̄, 95—97. jaṭa<sup>6</sup>  
 jhaṭa piṭa samghāte, 98. ghaṭa ṫhāyam̄;

TH

99. paṭha uccārañe, 100. saṭha ketave, 101. haṭha  
 balakkhāre;

D

102. kaṇḍa bhedane,<sup>7</sup> 103. maṇḍa bhūsane, 104.  
 paṇḍa liñgavekalle<sup>8</sup>, 105. khaṇḍa cchedane,<sup>9</sup> 106. muṇḍa  
 khanḍane, 107. kuṇḍa dāhe, 108. hiṇḍa āhiṇḍane;

DH

109. vadḍha vadḍhane, 110. kaḍḍha kaḍḍhane;

N

111. bhaṇa bhaṇane, 112. paṇa vyavahāratthutisu<sup>10</sup>,  
 113. kaṇa nimilane, 114—118. aṇa rāṇa maṇa kaṇa  
 kvaṇa saddatthā;

<sup>1</sup> devapūjāyam̄ gatikaraña-, C<sup>kp</sup>.

<sup>2</sup> sajja, C<sup>p</sup>.

<sup>3</sup> vañja, Mss.

<sup>4</sup> kuja, C<sup>k</sup>.

<sup>5</sup> nātṭe, C<sup>k</sup>.

<sup>6</sup> jiṭa, C<sup>k</sup>.

<sup>7</sup> khaṇḍa bhedane, C<sup>p</sup>.

<sup>8</sup> liñgavekalye, C<sup>i</sup>.

<sup>9</sup> Omitted in C<sup>p</sup>.

<sup>10</sup> -tthutigatisu, C<sup>p</sup>.

T

119. vatta vattane,<sup>1</sup> 120. juta<sup>2</sup> dittiyaṁ, 121. yata  
yatane, 122. kita nivāsane<sup>3</sup>, 123—124. pata patha  
gamane;

TH

125. thu abhitthave, 126—127. matha mantha vilolane<sup>4</sup>,  
128. kattha silāghāyaṁ, 129. nātha yācanopa-  
tāp'-issariyāsimsāsu, 130. vyatha dukkha-bhaya-calanesu;

D

131. dā dāne, 132. du gamane, 133. dā<sup>5</sup> dāve, 134.  
vada vacane, 135. vanda abhvādāna-tthutisu, 136. nanda  
samiddhiyaṁ, 137. ninda garahāyaṁ, 138. kand'  
avahāna-rodanesu, 139. phanda kiñcicalane, 140. canda  
ditti-hilādanesu, 141. anda bandhane, 142. inda paramissariye,  
143. bhadda kalyāne, 144. ruda rodane,  
145. unda kiledane<sup>6</sup>, 146. muda tose<sup>7</sup>, 147. sāda assādane,  
148. gada vyattavacane, 149. sanda passavane,  
150. sada visarāṇa-gaty-avasādanesu<sup>8</sup>, 151. sūda kkharāne,<sup>9</sup>  
152. hilāda sukhe, 153. nada avyattasadde<sup>10</sup>, 154—155. ada  
khāda bhakkhaṇe, 156. madda maddane, 157. adda  
gati-yācanesu, 158. dalidda duggatiyaṁ, 159. rada vilekhane<sup>11</sup>,  
160. mida snehane, 161. khuda jighacchāyaṁ,  
162. sida pāke;

DH

163. dhā dhāraṇe, 164. dhe pāne, 165—166. edha<sup>12</sup>  
vadha<sup>13</sup> vuddhiyaṁ, 167. gādha patīthāyaṁ, 168. vidha  
bādhāyaṁ,<sup>14</sup> 169. vadhamīṣāyaṁ, 170. sidha gamane,<sup>15</sup>  
171. vidha vedhane, 172. vadha bandhane, 173. indha<sup>16</sup>  
dittiyaṁ;  
174—175. vana sana sambhattiyam,<sup>17</sup> 176. ana pāṇāne,

<sup>1</sup> vanna vanṇane, C<sup>p</sup>.

<sup>2</sup> juti, *Mss.*; dittiyaṁ in C<sup>k</sup> corrected from jutirittiyaṁ.

<sup>3</sup> nivāse, C<sup>p</sup>.

<sup>4</sup> vilolane, C<sup>ip</sup>.

<sup>5</sup> dū, C<sup>p</sup>.

<sup>6</sup> kilodane, *Mss.*

<sup>7</sup> tosane, C<sup>k</sup>.

<sup>8</sup> -gaty-avasādāna-dānesu, C<sup>l</sup>; -gaty-āvasādanā-dānesu, C<sup>p</sup>.

<sup>9</sup> suda, *Mss.*; kkharāne, C<sup>k</sup>.

<sup>10</sup> avyatte sadde, C<sup>k</sup>.

<sup>11</sup> vilekhanē, *Mss.*

<sup>12</sup> edha vuddhiyaṁ, C<sup>l</sup>.

<sup>13</sup> vaddha, C<sup>p</sup>.

<sup>14</sup> So C<sup>l</sup>; vi bādhāyaṁ, C<sup>k</sup>; bādha vibādhāyaṁ, C<sup>p</sup>.

<sup>15</sup> Omitted in C<sup>p</sup>.

<sup>16</sup> inda, C<sup>ip</sup>.

<sup>17</sup> vanṇa, C<sup>p</sup> (*omitting sana*).

177. kana ditti-gati-kantisu,<sup>1</sup> 178—179. kana khana  
avadāraṇe;<sup>2</sup>
- P
180. pu pavane, 181. gupa rakkhaṇe, 182—183. tapa  
dhūpa santāpe, 184. sapa akkose, 185—186. vepa kampa  
calane, 187—190. rapa lapa japa jappa vacane,  
191. cupa mandagamane, 192. vapa bījanikkhepe,  
193. tappa santappane, 194. sappa gamane, 195. kappa  
sāmatthiyē;
- PH
196. puppha vikasane;
- B
197. cumba vadanasamāyoge, 198—199. ramba lamba  
avasamsane, 200. kamba samvaraṇe, 201. samba  
maṇdane, 202. amba sadde;
- BH
203. bhī bhaye, 204. labha lābhe, 205. rabha ārambhe,  
206. kubha sañcalane, 207. subha sobhane, 208. jambha  
gattavināme, 209—210. thambha khambha  
patibandhe, 211. gabbha pāgabbhiye, 212. udrabha  
adane, 213. dubha jigimṣāyam,<sup>3</sup> 214. sambha vissāse,  
215. yabha methune;
- M
216. mū<sup>4</sup> bandhane, 217. kama padavikkhepe, 218.  
khama sahane, 219. bhamā<sup>5</sup> anavatthāne, 220. sama  
parissame, 221. vama uggirane, 222—223. kilama klama  
gilāne, 224. rama kīlāyam<sup>6</sup>, 225. nama namane,  
226. yama uparame, 227. dhama<sup>7</sup> sadde, 228. ama  
gamane;
- Y
229. sāya sāyane, 230. daya dāna-gati-himśādānesu,  
231—235. aya vaya maya raya naya gamanathā,<sup>8</sup> 236. tāya  
santāne, 237. cāya pūjāyam, 238. sūya<sup>9</sup> dosāvikaraṇe,  
239. pāya vuddhiyam;

<sup>1</sup> So Cp; kana dittiyan ... ti kantisu, C<sup>k</sup>; kana dittiyan tinakantisu, Cl.

<sup>2</sup> kana khana, C<sup>k</sup>; avadhārane, Cl.

<sup>3</sup> jighamsāyam (?) C<sup>k</sup>; cf. W. 26,88.

<sup>4</sup> mu, C<sup>p</sup>.

<sup>5</sup> bhamu, C<sup>p</sup>.

<sup>6</sup> kīlāyam, MSS.

<sup>7</sup> dhamma, C<sup>k</sup>.

<sup>8</sup> 232<sup>bis</sup>, paya only in Cp.

<sup>9</sup> sūya, MSS.; probably artificially inferred from usūya; cf. Dhm. (342).

## R

240. ru sadde, 241. tara tarane, 242. thara santharane,  
 pādipubbo va, 243. cara gati-bhakkhañesu, 244.  
 pūra<sup>1</sup> pūrañe, 245. mara pāñacāge, 246. dhara dhārañe<sup>2</sup>,  
 247. dara dārañe, 248. sara gati-himṣā-cintāsu, 249—250.  
 gara ghara secane, 251. khara vināse, 252. jara  
 jīrañe, 253. ara gamane, 254. jāgara niddākhaye, 255.  
 vara varāñā<sup>3</sup>-sambhattisu;

## L

256—259. pilu<sup>4</sup> pau<sup>5</sup> sala hula gamanathā, 260—261.  
 khala cala kampane, 262. gala adane, 263. dala  
 vidārañe, 264. jala dittiyañ, 265. phulla vikasane,  
 266. phala nipphattiyañ, 267. mīla nimīlane, 268. sīla  
 samādhimhi, 269. nīla vanñe, 270. kīla bandhane, 271.  
 kūla āvarañe, 272. sūla rujāyam,<sup>6</sup> 273. bala pāñane<sup>7</sup>,  
 274—275. vala valla sañvarañe, 276—280. vela cela  
 kela khela pela calane;

## V

281. vī tantusantāne, 282. jīva pāñā<sup>8</sup>dhārañe, 283.  
 ava rakhañe, 284. deva gamane,<sup>9</sup> 285. seva sevane,  
 286. kañdu[va]<sup>10</sup> kañduvane, 287. dhāva gatisuddhiyam,<sup>11</sup>  
 288. dhova dhovane;

## S

289. si sevāyam, 290. su passavane<sup>12</sup>, 291. su pasave,  
 292—294. asa gasa<sup>13</sup> ghasa adane, 295—296. isa siṁsa  
 icchāyam, 297—298. esa gavesa maggane, 299. āsa  
 upavesane, 300. sāsa anusittiyam, 301. sasa<sup>14</sup> gati-himṣā-  
 pāñanesu, 302. disa pekkhane, 303. disa atisajjane,  
 304. kasa gati-himṣā-vilekhanesu, 305. masa, āmasane,  
 306. rusa rose<sup>15</sup>, 307. pusa posane, 308—309. tusa

<sup>1</sup> pura, *Mss.*

<sup>2</sup> dharane, C<sup>k</sup>.

<sup>3</sup> vārañā-, C<sup>p</sup>.

<sup>4</sup> 256. pilu, C<sup>i</sup>.

<sup>5</sup> 257. pilu, C<sup>k</sup>.

<sup>6</sup> Omitted in C<sup>p</sup>.

<sup>7</sup> pāñane, *Mss.*

<sup>8</sup> pāñā-, *Mss.*

<sup>9</sup> gamane, so all *Mss.*; cf. Dhm. (419).

<sup>10</sup> kañdu, all *Mss.*

<sup>11</sup> gatisuddhiyam, all *Mss.*, probably wrong reading for gativuddhiyam; cf. Dhm. (421).

<sup>12</sup> passave, C<sup>p</sup>.

<sup>13</sup> hasa, C<sup>k</sup>.

<sup>14</sup> sāsa, C<sup>k</sup>.

<sup>15</sup> rosane, C<sup>p</sup>.

hamṣa<sup>1</sup> tuṭṭhiyam̄, 310. hasa<sup>2</sup> hasane, 311. kusa akkose  
 avhāne ca, 312. issa issāyam̄, 313—314. dāmsa damsa  
 damsane, 315. bhūsa alṃkāre, 316—317. kāsa dittiyam̄,  
 bhāsa vacane ca, 318. ghāmsa ghamṣane, 319.  
 samṣa pasamṣane, 320. dhāmsa dhamsane, 321. piṃṣa<sup>3</sup>  
 samcuṇṇane, 322—323. tasa trasa ubbege, 324. lasa  
 kantiyam̄, 325. rasa assādane, 326. bhasa bhasmīkarane;  
 H  
 327. hā cāge, 328. miha īsahasane,<sup>4</sup> 329. vhe avhāne,  
 330—331. araha maha pūjāyam̄, 332. daha bhasmīkarane,  
 333. vaha pāpuṇane, 334. ruha janane, 335. liha  
 assādane, 336. diha upacaye, 337. guha samvaraṇe,  
 338. duha papūraṇe, 339. raha cāge, 340. garaha nindāyam̄,  
 341. saha marisane, 342. miha secane, 343.  
 muha mucchāyam̄, 344—346. baha braha brūha  
 vuddhiyam̄, 347. īha ghaṭane<sup>5</sup>, 348. ūha vitakke, 349.  
 gāha vilolane;  
 L  
 350. khīla<sup>6</sup> vihāre, 351. laṭa vilāse.

---

**I, b.**

352. hū bhū sattāyam̄, 354. i ajjhena<sup>7</sup>-gati-  
 kantisu;

KH

355—356. khā khyā kathane;<sup>8</sup>

J

357. ji jaye;

Ñ

358. ñā avabodhane;

Ṭh

359. ṭhā gatinivuttiyam̄;

D

360—361. dī ī ākāsagamane;

<sup>1</sup> hasa, C.

<sup>2</sup> hamṣa, C<sup>o</sup>.

<sup>3</sup> pisa, C<sup>kp</sup>.

<sup>4</sup> miha īhanē, C<sup>o</sup>; miha īha hasane, C.

<sup>5</sup> ghaṭtane, C<sup>o</sup>; ghaṭṭane, C<sup>k</sup>.

<sup>6</sup> kila, C<sup>o</sup>; cf Dhm. (511).

<sup>7</sup> ajjhesana, C<sup>o</sup>.

<sup>8</sup> pakathane, C.

N

362. nī pāpaṇe<sup>1</sup>, 363. hana himsāyam;

P

364. pā pāne, 365. pā rakkhane;

B

366. brū vacane;

BH

367. bhā dittiyan;

Y

368. yā pāpuṇane;

R-L

369—370. rā lā ādāne;

V

371—372. vi<sup>2</sup> vā gamane;

S

373. asa bhuvi, 374. si saye.

bhuvādayo luttavikaraṇā.

**II.**375. rudhi<sup>3</sup> āvaraṇe;

C

376. muca mocane, 377. sica kkharane;

J

378. yuja yoge, 379. bhuja pālan'-ajjhohāresu;

T

380. kata cchedane;

D

381. bhida vidāraṇe, 382. chida dvedhākaraṇe, 383. vida lābhe;

DH

384. vadha<sup>4</sup> bandhane;

P

385. lipa limpane, 386. lupa cchedane;

S

387. himsa himsāyam;

H

388. gaha upādāne.

rudhādayo.

**III.**389. diva<sup>5</sup> kīlā-vijigimsā-vohāra-jjuti-tthuti-gatisu, 390. siva tantusantāne;

KH

391. khā pakāsane;

G

392—393. kā gā sadde;

<sup>1</sup> papane, C<sup>k</sup>; pāpunane, C<sup>p</sup>.<sup>2</sup> vi, *Mss.*<sup>3</sup> rudha, C<sup>p</sup>.<sup>4</sup> vada, C<sup>p</sup>.<sup>5</sup> divu, C<sup>p</sup>.

GH

394. ghā gandhopādāne;

C

395. ruca rocane, 396. rica virecane;<sup>1</sup>

J

397. sañja saṅge, 398. rañja rāge, 399. yuñja samādhimhi,

400. luja vināse;

JH

401. jhā cintāyam;

T

402. tā pālane;

D

403. dā avakhaṇḍane, 404. dī khaye, 405. bhida vidāraṇe,

406. chida dvedhākaraṇe, 407. khida dīnabhāve, 408. sida<sup>2</sup> pāke,

409. khida asahane, 410. pada gamane,

411. vida sattāyam, 412. mada ummāde, 413. mida snehane;

DH

414. budha avagamane, 415. yudha sampahāre, 416. kudha kodhe<sup>3</sup>, 417. sudha soceyye,418—421. idha sidha<sup>4</sup> rādha sādha samsiddhiyam, 422. vidha vedhane, 423. gidha abhikamkhāyam, 424. rādha himsāyam, 425.

rudha āvaraṇe;

N

426. sinā soceyye, 427. mana ñāne, 428. jana janane,

429. hana himsāyam;

P

430. kupa kope, 431. tapa santāpe, 432. dipa dittiyan;

433. lupa cchedane;

BH

434. lubha lobhe, 435. khubha sañcalane;

M

436. sama upasama-khedesu;

R

437—438. hiri hara lajjāyam;

L

439. gilā hāsakkhave, 440. milā gattavināme, 441. lī silesana-dravīkaraṇesu<sup>5</sup>;

V

442. vā gati-bandhanesu<sup>6</sup>;

S

443. silisa āliṅgane, 444. lisa lese, 445—446. kilisa klisa upatāpe, 447. tasa pipāsāyam,

448. tusa tuṭṭhimhi,

<sup>1</sup> 395—396. rica (corr. to ruca) virocane, rica virocane (corr. to virecane). C<sup>1</sup>; ruca virocane, (omitting rica) C<sup>1</sup>.<sup>2</sup> sindā, C<sup>1</sup>.<sup>3</sup> kope, C<sup>1</sup>.<sup>4</sup> pidha, *Mss.*; cf. Dhm. (658).<sup>5</sup> -dāvi (or dravi) karāṇesu, *Mss.*<sup>6</sup> gati-bandhanę, C<sup>1</sup>.

449. ūsa issariye, 450. rusa rose, 451—452. disa dusa appītiyam̄, 453. asa kkhepane,  
 454. yasa payatane, 455. bhasa adhopatane, 456. nasa adassane,  
 457. susa sosane, 458. sā tanukaraṇ'-avasānesu;  
 H  
 459. naha bandhane, 460. muha vecitte, 461. naha  
 soceyye, 462. hā parihāne, 463—464. siniha sniha pīṇane.<sup>1</sup>  
 Divādayo.

---

## IV.

465. tuda vyathane, 466. nuda kkhepe;

KH

467. likha lekhane;

C

468. kuca saṃkoce;

J

469. ruja bhaṅge, 470. bhuja koṭilye, 471. vija<sup>2</sup>

bhaya-calanesu;

T

472. kuṭa koṭilye;

TH

473—474. ruṭha luṭha upaghāte;

N

475. puṇa kammani subhe;

D

476. vida ūnē;

TH

477—478. putha patha vitthāre;

P

479. khipa perane, 480. chupa<sup>3</sup> samphasse,

481. supa saye;<sup>4</sup>

R

482. kira vikirane<sup>5</sup>, 483. gira girane<sup>6</sup>, 484. phura calane,

485. kura sadde, 486. khura cchedana<sup>7</sup>-vilekhanesu,

487. ghura bhīme;

L

488. gila adane, 489. bila<sup>8</sup> bhedane;

S

490. kusa cchedane, 491. musa theyye, 492. visa  
 ppavesane, 493. disa atisajjane, 494. phussa samphasse.  
 tudādayo.

<sup>1</sup> sinihi sniha, C<sup>k</sup>; sinihi snihi, C<sup>i</sup>; siniha sinīha, C<sup>p</sup>; pīṇane, C<sup>k</sup>.

<sup>2</sup> vija, C<sup>k</sup>.

<sup>3</sup> chupha, C<sup>k</sup>; jutha, C<sup>i</sup>; juta, C<sup>p</sup>.

<sup>4</sup> supa save, *all MSS.*

<sup>5</sup> vikarane, C<sup>k</sup>.

<sup>6</sup> nigirane, C<sup>p</sup>.

<sup>7</sup> samcchedana-, C<sup>k</sup>.

<sup>8</sup> khila, C<sup>k</sup>.

**V.**

495. ji jaye, 496. ci caye;

Ñ

497. ñā avabodhane;

TH

498. thu abhitthave;

DH

499. dhu kampane;

P

500. pu pavane, 501. khipa khepe;

M

502. mi himsāyam,<sup>1</sup> 503. mu bandhane;

L

504. lu cchedane<sup>2</sup>;

S

505. si bandhane,<sup>3</sup> 506. asa bhojane.

Jyādayo.

---

**VI.**

K

507. kī dabbavinimaye, 508. saka sattiyam;

KH

509. khi khaye;

G

510. gi sadde;

P-BH

511—512. apa pāpuñane, sambhu ca;

S

513. su savane.

Kyādayo.

---

**VII.**

514. su savane, 515. khi khaye, 516. vu samvaraṇe,

517. gi sadde, 518. saka sattiyam.

Svādayo.

---

**VIII.**

519. tana<sup>4</sup> vitthāre, 520. saka sattiyam,<sup>5</sup> 521. du paritāpe,

522. sana dāne, 523. vana yācane, 524. mana

<sup>1</sup> 501—502. All Mss. put mi himsāyam before khipa khepe, cf. Dhm. (724).

<sup>2</sup> pacchedane, C<sup>p</sup>, cf. 433 above.

<sup>3</sup> khi si bandhane, C<sup>k</sup>.

<sup>4</sup> tanu, C<sup>t</sup>.

<sup>5</sup> 519—520. omitted in C<sup>p</sup>.

bodhane, 525. hi gatiyam, 526. kara karane, 527. apa<sup>1</sup>

pāpuṇane, 528. si bandhane, 529. su abhisave.

Tanādayo.

## IX.

530. cura theyye;

K

531—532. loka loca dassane,<sup>2</sup> 533. thaka patighāte<sup>3</sup>,

534. takka vitakke, 535—536. amka lakkhaṇe, lakkha

dassane ca;

KH

537. bhakkha adane, 538. makkha makkhaṇe, 539. mokkha

mocane;

G

540—541. maga magga anvesane;

C

542. paca<sup>4</sup> vitthāre, 543. vañca palambhane<sup>5</sup>. 544.

acca pūjāyam, 545. cacca aijhene<sup>6</sup>, 546. raca<sup>7</sup> patiyatane;

J

547. vajja vajjane, 547<sup>a</sup>. tajja tajjane,<sup>8</sup> 548—549. ajja

sajja ajjane<sup>9</sup>, 550. yuja saṅgamane<sup>10</sup>, 551. tija nisāne,

552. pūja pūjāyam, 553. sabhāja pīti-dassanesu;

T

554. ghaṭa ghātane, 554<sup>a</sup>. ghaṭṭa calane,<sup>11</sup> 555—556.

kuṭa koṭa cchedane, 557. kuṭa ākoṭane,<sup>12</sup> 558. naṭa

nāṭye,<sup>13</sup> 559—560. caṭa puṭa<sup>14</sup> bhedane, 561. vanṭa<sup>15</sup> vibhājane;

TH

562—563. veṭha veṭhane, gunṭha ca,<sup>16</sup> 563<sup>a</sup>. kanṭha soke;<sup>17</sup>

<sup>1</sup> āpa, C<sup>k</sup>.

<sup>2</sup> loka locanadassane, *all MSS.*

<sup>3</sup> paritāpe, C<sup>p</sup>; parighāte, C<sup>k</sup>.

<sup>4</sup> raca, C<sup>k</sup>; cara, C<sup>p</sup>; cf. Dhm. (757) & W. 32,108.

<sup>5</sup> palabbhane, C<sup>k</sup>; labbhāne, C<sup>p</sup>.

<sup>6</sup> aijhesane, *MSS.*

<sup>7</sup> cara, C<sup>p</sup>.

<sup>8</sup> Only in C<sup>p</sup>.

<sup>9</sup> sajjane, C<sup>p</sup>.

<sup>10</sup> saṅgamane, *perhaps for samyamane*; cf. Dhm. (772) & W. 34,1.

<sup>11</sup> Only in C<sup>p</sup>.

<sup>12</sup> Omitted in C<sup>p</sup>.

<sup>13</sup> nāṭye, C<sup>k</sup>; natte C<sup>p</sup>; cf. 87 above.

<sup>14</sup> Cf. W. 33,48: sphuṭa.

<sup>15</sup> vantha, C<sup>k</sup>; vandha, C<sup>p</sup>; cf. W. 9,43.

<sup>16</sup> gunṭha gunṭha ca, C<sup>p</sup>.

<sup>17</sup> Only in C<sup>p</sup>; cf. Dhm (134).

D

564—565. kaṇḍa<sup>1</sup> khaṇḍa bhedane, 566. maṇḍa  
bhūṣayam<sup>2</sup>, 567—568. paṇḍa bhaṇḍa paribhāse, 569.  
piṇḍa saṃkhyāne, 570. dandā daṇḍane, 571. chaddā  
chaddane;

N

572. vaṇṇa vaṇṇane, 573. cuṇṇa saṃcuṇṇane, {{ 574.  
gaṇa saṃkhyāne, 575. kaṇṇa savane, 576. āṇa<sup>3</sup> pesane;

T

577. cinta cintāyam, 578. manta guttabhāsane, 579.  
kitta samsadde, 580. yata niyyātane<sup>4</sup>;

TH

581. gantha ganthane, 582. katha vākyappabandhane,  
583. attha yācane;

D

584. vida ūñāne, 585. cuda codane, 586. chada saṃvaraṇe,  
587. chanda icchāyam, 588. vanda abhivādanatthutisu,  
589. bhadda kalyāne, 590. chadda vamane,

591. hilāda sukhe;

DH

592. gandha sūcane;

N

593. māna pūjāyam, 594. dhana sadde, }}<sup>5</sup> 595. thena  
coriye, 596. thana devasadde;

P

597. pī tappane, 598. ūñāpa māraṇa-tosana-nisānesu,  
599. lapa vacane, 600. jhapa dāhe, 601. kappa vitakke;

BH

602. vambha garahāyam;

M

603. kama icchāyam, 604. thoma silāghāyam, 605.  
saṅgāma yuddhe;

R

606. vara āvaraṇ'-icchāsu, 607. īra kkhepe, 608.  
dhara dhāraṇe, 609. fīra kammasamattiyan<sup>6</sup>, 609<sup>a</sup>.

pāra sāmatthiyē;<sup>7</sup>

L

610. pāla rakkhaṇe,<sup>8</sup> 611. khala soceyye, 612. tula  
ummāne, 613. kala saṃkhyāne, 614. mīla nimīlane,

<sup>1</sup> kanda, omitted in C<sup>i</sup>.

<sup>2</sup> bhūṣane, C<sup>p</sup>.

<sup>3</sup> ana, C<sup>p</sup>; cf. Dhm. (805).

<sup>4</sup> niyyataṇe, C<sup>p</sup>.

<sup>5</sup> 574—594 {{ }} wanting in C<sup>ik</sup>.

<sup>6</sup> kammasāmatthiyam, C<sup>ip</sup>.

<sup>7</sup> pāra sāmatthiyē, only in C<sup>p</sup>.

<sup>8</sup> pāra lakkhaṇe, Mss.; cf. Dhm. (855).

615. sīla upadhāraṇe, 616. dula ukkhepane, 617. tala patiṭṭhayam, 618. pula samussaye, 619. pula mahatte,

620. lala icchāyam;

S

621. pisa gamane, 622. ghusa sadde, 623. bhūsa alamkāre, 624. pusa posane, 625. khumṣa akkosane, 626. rusa pārusiye, 627. disa uccāraṇe<sup>1</sup>, 628. vasa acchādane, 629. rasa assādana-snehanesu, 630. sisa visesane, 631. missa sammisse;

H

632. raha<sup>2</sup> cāge, 633. kuha<sup>3</sup> vimhāpane, 634. piha icchāyam, 635. maha pūjāyam;

L

636. pīla bādhāyam, 637. hīla nindāyam, 638. tala āghāte, 639. laļa upasevāyam.

a anto uccāraṇattho, sesā dhātvatthā.

curādayo.

\*[etesam ganthappamāṇam ekasataṁ vibhāvaye].<sup>4</sup> dhātupāṭham samattam.

<sup>1</sup> uccārane, C<sup>k</sup>.

<sup>2</sup> rasa, C<sup>p</sup>.

<sup>3</sup> kusa, C<sup>p</sup>.

<sup>4</sup> \* [ ] only in C<sup>p</sup>.



# THE DHĀTUMAÑJŪSĀ

**Mss. and Editions consulted:**

**C<sup>k</sup>** and **C<sup>b</sup>**, two Cinghalese MSS. in the Royal Library of Copenhagen, Nos. 54—55 in WESTERGAARD's *Catalogus*.

**C<sup>p</sup>**, a Cinghalese MS. in the Bibliothèque National, Paris (see JPTS 1882 p.36).

**C<sup>l</sup>**, a Cinghalese Ms. in the India Office Library, No. 87 (see JPTS 1882 p.106), known to us only through a transcript made in London in 1872 by Prof. V. FAUSBÖLL.

*Kaccāyana-Dhātumañjūsā (KD)* [ed. by DON ANDRIS DA SILVA DEVARAKKITA] Colombo 1872 (containing also an alphabetical list of the verbs with Cinghalese and English translations).

A series of verbs and their meanings, followed by an English translation, has been given by Rev. B. CLOUGH in an appendix to his *Compendious Pāli Grammar* (Colombo 1824), which however is incomplete, ending with *bhūsa* No. (865) in our edition.

**Namo Buddhāya.**

1. Niruttinikarāpārapārāvārantagam muniṁ  
vanditvā Dhātumañjusam brūmi pāvacanañjasam.
  2. Sogatāgamam āgamma tam-tam-vyākaraṇāni ca  
pāṭhe cāpaṭhitā p' ettha dhātv atthā ca pavuccare;
  3. chandahānittham okāram dhātvantānam siyā kvaci,  
y-ūnaṁ dīgho ca, dhātumhā pubbam athapadaṁ api.
- 

**I, a.**

4. bhū sattāyam pacā pāke  
gamu sappa gatimhi ca. — (1—4)
- silokadhātu samghāte  
saki samkāya vattate (5—6)
5. atho kuka vak' ādāne  
ke sadde aki lakkhaṇe (7—10)
- ku sadde kucchite ṭamka  
dāraṇe maki maṇḍane (11—13)
6. vaki koṭilla-yātrāsu  
sakka-ṭikadvayam gate (14—16)
- kaki lolattane yāte  
takīdhātu gaṭādisu. — (17—18)

---

v.2. ca vuccare, C<sup>kbip</sup> (*originally* dhātū atthā ca vuccare?). —  
No. 14. vaṇka koṭilyātāsu, C<sup>p</sup>. — 18. takīdhā gaṭādisu, C<sup>kbip</sup>; takī-  
dha gaṭādisu, C<sup>i</sup>; takī idha gaṭādisu, K<sup>D</sup>.

7. Ikkho tu dassan'-amkesu  
 khi khaye kamkha kamkhane (19—21)  
 cakkha dasse cikkha vāce,  
 dikkhōpanaya-muṇḍiya- (22—24)

8. vatādesesu niyame  
 bhakkhādanamhi bhikkha ca (25—26)  
 yāce rakkho rakkhaṇamhi  
 sikkho vijjaggahe tathā. — (27—28)

9. aggo tu gatikotille  
 laga saṅge mag' esane (29—31)  
 agī igī rigī ligī  
 vagi gatyatthadhātavo. — (32—36)

10. silāgha katthane jaggha  
 hasane aggha agghane (37—39)  
 sighi āghāyane hoti  
 laghi sosa-gatīsu ca. — (40—41)

11. vaca vyattavace yāca  
 yācane ruca dittiyan (42—44)  
 suca soke kuca sadde  
 atho vica vivecane (45—47)

12. añca pūjā-gate vañca  
 gamane kiñcāvamaddane (48—50)  
 luñcāpanayane nacca  
 naccane maca rocane (51—53)

13. accāccane cu cavane  
 saco tu samavāyane (54—56)  
 paca yāte kaci vacca  
 dittiyan maci dhāraṇe. — (57—60)

[19-28. *only in KD*] — 20. khī, *KD*. — 24. -muṇḍisuvatādesesu, *KD*.  
 — 41. sosāna-gatīsu, C<sup>p</sup>. — 56. sace, C<sup>kbi</sup>. — 59. ditti, C<sup>kbi</sup>; dittā, C<sup>p</sup>.

14. puccha sampucchane muccha

mohasmiṁ lañcha lakkhaṇe (61—63)

añch' āyāme bhave puñcha

puñchane uñcha uñchane (64—66)

15. taccho tanukriye piñcha

piñchane. — rāja dittiyaṁ (67—69)

vajāja gamane rañja

rāge bhañjāvamaddane (70—73)

16. añju vyatti-gatī-kanti-

makkhaṇesv eja kampane (74—75)

bhaja samsevane sañja

sañge tu iñja kampane (76—78)

17. yaja devaccane dāna-

sañgatīkaranesu ca (79)

tijja kkhamā-nisānesu

bandhe pi caja hāniyam (80—81)

18. sañj' āliṅgana-vissagga-

nimmāne mujja mujjane (82—83)

majja samsuddhiyam lajja

lajjane tajja tajjane (84—86)

19. ajja sajjājjane sajja

nimmāne gajja saddane (87—90)

guja-kūjadadvayam sadde

avyatte khajja bhakkhaṇe (91—93)

20. bhajja pāke viji bhaye

calane vīja vījane (94—96)

63. lañchi, C<sup>kbip</sup>. — 66. uñchi, C<sup>bip</sup>; añchi añchane, C<sup>k</sup>. —

80. kkhama- C<sup>ki</sup> *KD*; handhe or khandhe (?), *both readings equally obscure*. — 82. saj', *KD*. — 84. mañja, C<sup>b</sup>.

khaji gamanavekalle  
 ji jaye ju jave siyā. — (97—99)  
 21. jhe cintā' ujjha ussagge. —  
 gamane aṭa-paṭadvayam (100—103)  
 naṭa nacce rāṭa pari-  
 bhāsane vāṭa veṭhane (104—106)  
 22. vāṭta āvattane vanṭa  
 vanṭatthe kaṭa maddane (107—109)  
 phuṭo vikasanādīsu  
 kaṭa samvaraṇe gate (110—111)  
 23. ghuṭa ghose patighāte  
 ciṭ' akkose ca pesane (112—113)  
 bhaṭa bhatyam kuṭa koṭṭa  
 cchedane luta lotane (114—117)  
 24. jaṭa jhaṭa piṭa samghāte  
 ciṭ' uttāse ghaṭī ṫhane (118—122)  
 ghaṭī samghatṭane cuṭa  
 chedane muṭa maddane (123—125)  
 25. paṭha vyattavace heṭha  
 bādhāyam veṭha veṭhane (126—128)  
 suṭhī-kuṭhīdvayam ghose  
 piṭha himsana-dhāraṇe (129—131)  
 26. kaṭha sosana-pākesu  
 vāṭha thūlattane bhave (132—133)  
 katīhi soke ruṭha luṭho-  
 paghāte saṭha ketave (134—137)

106. veṭha veṭhane, C<sup>ki</sup>. — 110. visanṭhādīsu, C<sub>b</sub>; visaranādīsu, KD.

115. kutṭa, C<sup>b</sup> (*omitting kotta*). — 124. cheda, C<sup>kbip</sup>; kaccha, C<sup>p</sup>;  
 taṭṭa, KD; cf. W. 28,84. — 133. mūlattane, C<sup>kbip</sup> KD; KD gives thūla-  
 tane *in the corrections*. — 134. sose, C<sup>kbip</sup> KD; cf. (132); vide W. 8,11.

27. siyā haṭha balakkāre —  
 kaḍi bhede khaḍi cchide (138—140)  
 maṇḍa vibhūsane caṇḍa  
 caṇḍikke bhaḍi bhaṇḍane (141—143)
28. paḍi uppāṇḍane liṅga-  
 vekalle muḍi khaṇḍane (144—145)  
 gaḍi vattekadesamhi  
 gaḍi sannicaye pi ca (146—147)
29. raṇi eraṇi hiṁsāyam  
 piḍi saṁghātaādisu (148—150)  
 kuḍi dāhe paḍi gate  
 hiṇḍa āhiṇḍane siyā (151—153)
30. karaṇḍa bhājanatthe ca  
 atho laḍi jīgucchane (154—155)  
 vattate meḍi kotille  
 saḍi sumbattha-m-īraṇe (156—157)
31. atho pi aṇḍa aṇḍatthe  
 dissate tuḍi toḍane — (158—159)  
 vadḍha saṁvadḍhane kaḍḍha  
 kaḍḍhane. — bhāna bhāsane (160—162)
32. soṇa vāṇne guṇ' abhyāse  
 iṇa-pheṇadvayam gate (163—166)  
 paṇa voḥāra-thomesu  
 vattate kaṇa mīlāne (167—168)
33. aṇa rāṇa kaṇa maṇa kvaṇa kuṇa sadde. —  
 (169—174)  
 yata patiyatane juta dittimhi (175—176)

154. kara(ṇ)di, C<sup>kbiप</sup>; bhājanatthamhi, KD (*omitting ca*). — 158.  
 aḍi, KD. — 159. to(ṇ)di. C<sup>kbiप</sup>.

ata pata gamane cita saññāne (177—179)

kita vāsādo vatū vatthumhi. —(180—181)

34. bhave kattha silāghāyam

matha mantha viroṭane (182—184)

nātha yācana-santāpa-

issrāsiṁsanesu ca (185)

35. patha ve puthu vitthāre

vyatha bhīti-calesu ca (186—188)

gotthu vām̄se patha pantha

gate. — nanda samiddhiyam (189—192)

36. vandābhivāda-thomesu

vada vyattavace pi ca (193—194)

atho ninda garahāyam

khadi pakkhandanādisu (195—196)

37. phadī tu kiñcicalane

cadi kanti-hilādane (197—198)

kiliḍī paridevādo

udi ssava-kiledane (199—200)

38. idī tu paramissariye

adī adi ca bandhane (201—203)

bhaganda secane hotī

bhadī kalyāṇakammani (204—205)

39. sida siṅgāra-pākesu

saddu haritase siyā (206—207)

madi balye muda-madā

santose madda maddane (208—211)

181. vattumhi, C<sup>kbip</sup> *KD*. — 184. viroṭane, so C<sup>kbip</sup> *KD*, cf. Dhp. 127. —

186. putha, C<sup>kbip</sup> *KD*; cf. (532-33). — 194. gada, C<sup>kbip</sup> *KD*, but cf. (222). —

202-3. So C<sup>kbip</sup>; adi andu ca, *KD*! — 205. bhadda, C<sup>p</sup> *KD*. — 207.

So C<sup>ki</sup>; harita-ghosiyā, C<sup>bp</sup>; haritaghosane, *KD* (*in the index-sosane*).

40. sandu passavanādīsu  
 kand' avhāne ca rodane (212—213)  
 vida lābhe dada dāne  
 rudi assuvimocane (214—216)
41. sado visaran'-ādāna-  
 gamane cāvasādane (217)  
 hilādi tu sukhe sūda  
 kkharanē rada vilekhane (218—220)
42. sāda assādanādīsu  
 gada vyattavace pi ca (221—222)  
 nada avyattasadde tu  
 radāda khāda bhakkhaṇe (223—226)
43. adda yācana-yātrādisv  
 atho mida sinehane (227—228)  
 siyā khuda jighacchāyaṁ  
 dalidda duggatimhi tu (229—230)
44. dā dāve du gaṭīvuddhyam  
 dā dāne pi da sodhane (231—234)  
 tanda ālasiye. — bādha  
 bādhāyaṁ gudha rosane (235—237)
45. atho gādha patiṭṭhāyaṁ  
 vudhu edha ca vuddhiyam (238—240)  
 dhā hoti dhāraṇe ceti  
 cetiyam budha bodhane (241—242)
46. sidhu gatimhi yuddha sam-  
 pahāre vidha vedhane (243—245)

218. hilādi, *Mss.*, hilāda, *KD.* — 230. duggaccam hi tu, *KD.* —

234. *Instead of* pi da C<sup>b</sup> has devidā and C<sup>p</sup> vidha; vida jānane, *KD.*

— 235. tadi, *KD.* — 241. So C<sup>bip</sup>; C<sup>k</sup> omits ceti; c' eva cintāyaṁ, *KD.*

rādha himsāya samrādhe  
 badha bandha ca bandhane (246—248)  
 47. idha sādha ca siddhimhi  
 dhe pāne indha dittiyaṁ. — (249—252)  
 māna pūjāya vana (sana)sam-  
 bhattiyam ana pāṇane (253—256)  
 kana ditti-gati-kantīsu  
 khane khanv āvadāraṇe. — (257—259)  
 48. gupa gopanake gupa saṃvaraṇe (260—261)  
 tapa santāpe tapa issariye (262—263)  
 cupa mandagate tapu ubbege (264—265)  
 rapa lapa vākye sapa akkose (266—268)  
 49. japa jappa vace vyatte  
 tappa santappane siyā (269—271)  
 kapi kiñcicale kappa  
 sāmatthe veput kampane (272—274)  
 50. kappa santagate chede  
 takke himsādisūccate (275)  
 vapa bijavinnikkhepe  
 dhūpa santāpane pi ca (276—277)  
 51. capa sāntve pu pavane  
 jhana dāhe supo saye. — (278—281)  
 puppha vikasane hoti. —  
 rabi laby avasamsane (282—284)

247. vadha, C<sup>b</sup>. — 252. indhi, C<sup>kb</sup>. — 255. (sana) *omitted in C<sup>ki</sup>*;  
 na sana *instead of* vana sana, C<sup>p</sup>; sambhame, C<sup>kbip</sup> *KD*; cf. Dhp. 175.  
 — 257. -kantyam, *KD*. — 258-59. *So KD!*; khanu khanv āvadāraṇe,  
 C<sup>kbip</sup>; cf. Dhp. 178. — 275. tappa, C<sup>kbip</sup> *KD*. — 277. santagate, C<sup>ki</sup>;  
 santappane, C<sup>p</sup>; santapane, *KD*. — 283-84. ramba lamb', C<sup>k</sup> *KD*,  
 ramba laby, C<sup>i</sup>.

52. cumba vadanasamyoge  
 kamba saṃvaraṇe mato (285—286)  
 amba sadde ca assāde  
 tāyane sabi maṇḍane (287—288)
53. gabba dappe' bba-sabbā pi  
 gamane pubba pūraṇe (289—292)  
 gumb' abba gumbane cabba  
 adane ubba dhāraṇe. (293—296)
54. labha lābhē jabhī gatta-  
 vināme subha sobhane (297—299)  
 bhī bhaye rabha rābhasse  
 cārambhe khubha sañcale (300—302)
55. thabhī khabhī patibandhe  
 gabbha pāgabbhiye vadhe (303—305)  
 sumbha saṃsumbhane sambha  
 viśsāse yabha methune (306—308)
56. dubha jigim̄sane dambha  
 ganthane udrabhādane. — (309—311)  
 kamū tu padavikkhepe  
 khamū tu sahane siyā (312—313)
57. bhamu tu anavaṭṭhāne  
 vamu uggirāṇādisu (314—315)  
 kilamu klamu gilāne dve  
 ramu kīlāyam īrito (316—318)
58. damo dame-nama name  
 atho sama parissame (319—321)

285. cubi, C<sup>b</sup>. — 286. kabī, C<sup>b(p)</sup>. — 287. abi, C<sup>b(p)</sup>. — 298.  
 jambha, C<sup>ki</sup>. — 303-04. thambha khambha, *KD*. — 307. sambhu,  
 C<sup>bp</sup>. — 314. tu *is Fausbøll's conjecture; C<sup>p</sup> KD give bhamu anavaṭṭhāne*  
*ca; C<sup>kbi</sup> only. bhamu anavaṭṭhāne. — 317. gelaññe, KD. omitting dve.*

yamu uparame nāse  
 ama yāte mu bandhane (322—324)  
 59. dhamo pumo ca dhamane  
 tama saṃkā-vibhūsane (325—327)  
 dhuma thima ca saṃghāte  
 tama sāntve-vasādiye. — (328—330)  
 60. ayo vayo paya mayo  
 nayo raya gatimhi ca (331—336)  
 daya dāna-gati-rakkhā-  
 himsādisu yu missane (337—338)  
 61. cāyu sampūjane tāyu  
 santāne pāyu vuddhiyam (339—341)  
 atho usūya dosāvi-  
 karane sāya sāyane. — (342—343)  
 62. tara taranasmīm̄ thara santharane (344—345)  
 bhara bharaṇasmīm̄ phara sampharane (346—347)  
 sara gati-cintā-himsā-sadde (348)  
 phura calanādo hara haranamhi (349—350)  
 63. ri santatismīm̄ ru gate ru sadde (351—353)  
 khura cchidasmiṁ dhara dhāraṇamhi (354—355)  
 jara jīraṇatthe mara pāṇacāge (356—357)  
 khara seka-nāse ghara secanamhi (358—359)  
 64. garo nigaraṇe seke  
 dara dāhe vidāraṇe (360—361)  
 cara gati-bhakkhaṇesu  
 vara saṃvaraṇādisu (362—363)

327 & 330. *So C<sup>kp</sup> KD.* — 341. vāyu, C<sup>kp</sup>. — 350. haranasmīm̄,  
*KD.* — 358. seca-nāse, C<sup>kp</sup>. — 361. dāhe, C<sup>bp</sup> *KD.*

65. chara cchede ara nāse  
 gate ca pūra pūraṇe (364—366)  
 kur' akkose nara naye  
 jāgara supinakkhave. — (367—369)
66. pilu-palū sala-hulā  
 gatyatthā cala kampane (370—374)  
 khala sañcalane phulla  
 vikāse jala dittiyyam (375—377)
67. phala nippattiyyam hoti  
 dala ditti-vidāraṇe (378—379)  
 dala duggatiyyam nīla  
 vanṇe mīla nimīlane (380—382)
68. sīla samādhimhi kīla  
 bandhe gala gilādane (383—386)  
 kūla āvaraṇe sūla  
 rujāyam bala pāṇane (387—389)
69. tala mūla patiṭṭhāyam  
 vala valla nivāraṇe (390—393)  
 palla ninne ca gamane  
 mala malla ca dhāraṇe (394—396)
70. vattate khila kāṭhinne,  
 kalile ala-kaladvayam (397—399)  
 vella saṃharanē kalla  
 saddane ali bandhane (400—402)
71. culla hāvakriye thūla  
 cassane cula maddane (403—405)

392—93. bala balla, C<sup>kbip</sup>. — 396. mallavadhāraṇe, C<sup>kbip</sup> KD. —

404. thūlākassane, KD. — 405. So C<sup>kbip</sup> KD (*i.e.* majjane? W. 32,62 v.).

vattate khala soceyye  
 pala rakkhā-gate pi ca (406—407)  
 72. kelu khelu celu pelu  
 velu sañcalanādisu. — (408—412)  
 ava rakkhaṇe jīva pāṇa-  
 dhāraṇe tu plavo gate (413—415)  
 73. kāṇḍūvanamhi kāṇḍūvo  
 saraṇe chedane davo (416—417)  
 davo tu davane devu  
 devane sevu sevane (418—420)  
 74. dhāvu gamanavuddhimhi  
 paṭhitō dhovu dhovane (421—422)  
 ve vi dve tantusantāne  
 ve vu samvarane siyum (423—426)  
 hvo avhāne kevu seke  
 dhuva yātrā-thiresu ca. — (427—429)  
 75. asa gasa adane ghasa adanasmiṁ (430—432)  
 isa pariyeṣe isu icchāyam (433—434)  
 sasu pāṇana-gati-himṣādyatthe (435)  
 masa āmasane musa sammose (436—437)  
 76. kusa akkose dusa appīte (438—439)  
 tusa santose pusa posamhi (440—441)  
 rusa ālepe rusa himṣāyam (442—443)  
 masu macchere usu dāhe pi (444—445)  
 77. hasa hasanasmīṁ ghusa saddasmīṁ (446—447)  
 tasa ubbege trasa ubbege (448—449)

406-07. *So KD, C<sup>kbip</sup> only*, vattate kūla pala gate pi ca. —

408-12. kela khela cela pela vela. *KD*. — 411. belu, C<sup>kbip</sup>. —

417. saraṇā(/a)-jetane, C<sup>kbip</sup>. — 428. keva, C<sup>kbip</sup> *KD*, seke (C<sup>kbip</sup> *KD*) <sup>ə:</sup> seeane  
*mistaken for sevane (?)*, W. 14,30. — 448. tasu, C<sup>bp</sup>. — 449. trasu, C<sup>bp</sup>.

lasa kantyatthe rasa assāde (450—451)  
 puna bhasa bhasmīkaraṇe cāpi (452)  
 78. gavesa maggane paṁsa  
 nāsane disa pekkhaṇe (453—455)  
 sāsānusitthiyam hasa  
 pītiyam pasa bandhane (456—458)  
 79. saṁsa pasam̄sane issa  
 issāyam kassa kassane (459—461)  
 dham̄sa padham̄sane siṁsa  
 icchāyam gham̄sa gham̄sane (462—464)  
 80. ḍam̄sa-damsā tu dasane  
 bhāsa vācāya dittiyaṁ (465—467)  
 siyā bhūsa alam̄kāre  
 atho āsūpavesane (468—469)  
 81. vasa kanti-nivāsesu  
 vassa secana-saddane (470—471)  
 kisa sāne kasa gate  
 kasa himsā-vilekhane (472—474)  
 82. disātisajjanādīsu  
 kāsa dittimhi saddane (475—476)  
 duve dhātū khasa jhasa  
 himsāyam misa mīlane (477—479)  
 83. su himsā-kulasandhāna-  
 yātrādisu su passave (480—481)  
 su sadde su pasavane  
 si saye ca si sevane. — (482—485)

457. ham̄sa, *KD*; haṇa sampītiyam, C<sup>p</sup>. — 458. pāsa, C<sup>p</sup> *KD*. —

462. pasamsane, C<sup>kbipl</sup>; cf., however, W. 18,15–16. — 483. savane, C<sup>ki</sup> (C<sup>i</sup> inserting sadde before 482. su); C<sup>p</sup> inserts hi after pasavane.

84. maha pūjāyāraha pūjāyam (486—487)  
guha samvaraṇe liha assāde (488—489)  
raha cāgasmiṁ muha mucchāyam (490—491)  
maha sattāyam bahu samkhyāne (492—493)  
85. saha kkhamē dāha bhasmī-  
karane ca patitthāyam (494—495)  
ruha sañjanane ūha vi-  
takke vaha pāpuṇane (496—498)  
86. duha ppapūrane nāse  
diho upacaye mato (499—500)  
nindāyam garaho īha  
ghaṭane miha secane (501—503)  
87. gāhu viloṇane brūha  
baha braha ca vuddhiyam (504—507)  
vhe saddamhi hasane [ca]  
hā cāge. — luļa manthane (508—510)  
kīla vihāramhi laļa  
vilāse'me savuddhikā. (511—512)  
savuddhibhūvādayo.

**I, b.**

88. tuda vyathāyan tu nuda  
khepane likha lekhane. — (513—515)  
kuca samkocane rica  
kkharanē khaca bandhane (516—518)  
89. uca sadde samavāye. —  
vijī bhaya-calesu ca (519—520)

502. ghaṭane, C<sup>kbi</sup>; ghaṭa ghaṭane, C<sup>p</sup> — 504. gāha, KD. —

508. vēha, C<sup>kbi</sup>; [ca] omitted by C<sup>kbi</sup> KD. — 520. -calanesu ca, C<sup>p</sup>.

vattate bhuja koṭille  
 valañja tu valañjane (521—522)  
 90. bhaja sevā-puthakkāre  
 ruja roge. — atāṭane (523—525)  
 kuṭa cchede ca koṭille  
 agā sajjhāyanādisu. — (526)  
 91. puṇo subhakriye. — vatta  
 vattane cata yācane. — (527—529)  
 kutha pāke pūtibhāve  
 kutha saṃklesane pi ca (530—531)  
 92. ubho dhātū putha patha  
 vitthāre. — vida jānane (532—534)  
 hada uccāraussagge  
 cintāyam. — midha himsane (535—536)  
 93. nandha vinandhane. — thīna  
 puna saṃghātavācino. — (537—539)  
 kapa acchādane vappa  
 vāraṇe khipa peraṇe (540—542)  
 94. supa saye chupa samphasse  
 vattate capa sāntvane. — (543—545)  
 nabhadhātu vihimṣāyam  
 rumbha uppīlanādisu (546—547)  
 95. sumbha saṃsumbhane jambha  
 jambhane chubha nicchubhe (548—550)  
 ṭhubha niṭṭhubhane. — camu  
 adane chamu hīlane (551—553)

522. valañjo, *KD*. — 526. agā, C<sup>kbip</sup> *KD*, i.e. āgā (?). — 530. putha,  
 C<sup>kbip</sup> *KD* (*cf.* W. 26,11). — 536. mida, C<sup>p</sup> *KD*; cidha, C<sup>kb</sup>; hida, C<sup>i</sup>. —  
 544. chupo phasse, *KD*. — 545. sānane, C<sup>kbip</sup>; sāsane, C<sup>p</sup>. — 552. mu, C<sup>ki</sup>.

96. jhamu dāhe chamu [jamu]  
adane. — iriya vattane. — (554—556)  
kiradhātu vikiraṇe  
giro nigaraṇādisu (557—558)

97. phura sañcalanādīsu  
kura saddādanesu ca (559—560)  
khura cchede vilikhane  
ghura bhīme. — gilādane (561—563)

98. tila snehe cila vasane  
hila hāve sil' uñchane (564—567)  
bila bhede phula caye. —  
kusa cchedana-pūraṇe. (568—570)

99. visa ppavesa-pharaṇe  
disātisajjanādisu (571—572)  
phusa phasse musa theyye  
thusa appīkriyāya tu. — (573—575)  
guļa mokkhe guļa pari-  
vattanamhi tudādayo. (576—577)  
tudādayo avuddhikā.

**I, c.**

100. hū bhū sattāyam uccanti  
i ajjhāne gatimhi ca. — (578—580)  
khā-khyādvayam pakathane. —  
ji jaye. — ñā 'vabodhane. — (581—584)

101. dī lī vehāsagamane. —  
ṭhā gatīvinivuttiyam. — (585—587)

[555<sup>bis</sup> jamu, *our conjecture, cf. W. 13,29*]. — 556. vattane pi ca, *KD*. —  
558. nigaraṇādisu, *KD, cf. (360)*. — 565. cala, C<sup>kbip</sup>; vane, C<sup>kbli</sup>; vāse *KD*. —  
580. ajjhēyaṇe (*meaning ajjhene*), C<sup>p</sup>. — 587. gatīvinivuttiyam, C<sup>kbip</sup>.

nī pāpaṇe muna nāṇe  
 hana hiṁsā-gaṭisū pi. — (588—590)  
 102. pā rakkhaṇamhi pā pāne. —  
 brū vācāyam viyattiyaṁ. — (591—593)  
 bhā dittiyaṁ. — mā pamāṇe. —  
 atho yā pāpuṇe siyā. — (594—596)  
 103. duve pi rā lā ādāne. —  
 vā gati-bandhanesu pi. — (597—599)  
 asadhātu bhuvi khyāto  
 si saye sā samattiyam. (600—602)

hū-bhūvādayo luttavikaraṇā.

---

#### I,d.

104. hu dāne pi ca ādāne  
 apy adane ca vattati (603)  
 hā cāge kamu yātrāyaṁ  
 dā dāne dhā ca dhāraṇe. (604—607)

juhotyādayo sadvibhāva-luttavikaraṇā.

---

#### II.

105. rudhi āvaraṇe. — muca  
 mocane rica recane (608—610)  
 sica seke. — yuja yoge  
 bhuja pālana-bhojane. — (611—613)

---

602. samatthiye, C<sup>kp</sup>; KD. — 603. avyadāne, C<sup>kp</sup>; avyavadāne, C<sup>b</sup>;  
 abyadāne, KD (*but in the corrections: abhyādāne!*); *our conjecture is founded upon W. 25,1; from a metrical point of view we should expect:*  
 hu dāne pi ca adane apy ādāne ca vattati; or avyadāne = habydāne (?).  
 613. bhuja pā bhojane, C<sup>bp</sup>, C<sup>p</sup> *adding* pi ca.

106. kati cchede. — chidi dvedhā-  
 karaṇe bhida vidāraṇe (614—616)  
 vida lābhe. — lupa cchede  
 vināse lipa limpane. — (617—619)  
 pisa sañcūṇane himṣa  
 vihimṣāyam rudhādayo. (620—621)  
 rudhādayo.

---

## III.

107. divu kīlā-vijigimṣā-  
 vohāra-jjuti-thomite (622)  
 sivu tantūna santāne  
 khi khaye khā pakāsane. — (623—625)  
 108. kā gā sadde pi. — ghā gandho-  
 pādāne. — ruca rocane (626—629)  
 kaca dityam̄ muca moce  
 atho vica vivecane. — (630—632)  
 109. rañja rāge sañja saṅge  
 khalane majja suddhiyam̄ (633—635)  
 yujo samādhimhi lujo  
 vināse. — jhā vicintane. — (636—638)  
 110. tā pālane. — chidi dvedhā-  
 karane mida sinehane (639—641)  
 mad' ummāde khida dīna-  
 bhāve bhida vidārane (642—644)  
 111. sida pāke pada gate  
 vida sattā-vicintane (654—647)

---

621. hisi, C<sup>b</sup> *KD*. — 626. khā *instead of* kā gā, C<sup>ki</sup>. — 634. sañja  
 samkhalane, C<sup>kbi</sup>. — 635. maja, C<sup>kbip</sup>. — 638. vicintaye, C<sup>ki</sup>, cf. (688). —  
 640-41. dvedhākāre, *KD* ... snehane, C<sup>p</sup>.

dī khaye dā tu supane  
dā dāne dāvakhāṇḍane. — (648—651)  
112. budhāvagamanādīsu  
atthesu yuddha yujjhane (652—653)  
kudha kope sudha soce  
rādha hīrṇsāya siddhiyam (654—656)  
113. idha saṃsiddhi-vuddhīsu  
sidha sādha ca siddhiyam (657—659)  
vidha vedhe gidha gedhe  
rudhi āvaraṇādisu. — (660—662)  
114. mana ḡānē jan' uppāde  
hana himsā-gatīsu pi (663—665)  
sinā soce. — kupa kope  
tapa santāpa-pīṭhane (666—668)  
115. lupa cchede rupa nāse  
pakāse dipa dittiyyam (669—671)  
dapa hāse. — labha lābhe  
lubha gedhe khubho cale. — (672—675)  
116. samūpasama-khedesu. —  
hara hiri ca lajjane. — (676—678)  
milā gattavināmē ca  
gilā hāsakkhayē pi ca (679—680)  
117. lī silese dravīkāre. —  
vā gati-bandhanesu ca. — (681—682)  
lisa lese tusa tose  
silisāliṅganādisu (683—685)

649. tu *missing* in C<sup>kb</sup>; C<sup>p</sup> *gives*: dhā tu supuna; KD *reads*: dī  
khaye, supane dā ca, dāne dā tv avakhaṇḍane. — 671. dipi, C<sup>k</sup>. —  
681. 11 silese, C<sup>ip</sup>; selese, C<sup>kb</sup> (*omitting* lī). — 683. lisi, C<sup>kbip</sup> KD, but  
cf. (681), *see also* (132: 134, 459: 462), and Dhp. 444.

118. kilisa klisa upatāpe  
 atho tasa pipāsayam (686—688)  
 rusa rose disa-dusā  
 appītimhi duve siyum (689—691)  
 119. yasu ppayatane asu  
 khepane pi ca vattate (692—693)  
 susa sose bhasa adho-  
 pāte nasa adassane (694—696)  
 120. sāssāde sāvasāne ca  
 sā tanūkaraṇe pi ca. — (697—699)  
 hā hāne muha vecitte  
 naха sajjana-bandhane (700—702)  
 nahā soce pih' icchāyam  
 siniha sniha pītiyam. (703—706)

divādayo.

---

#### IV.

121. su savane saka sattimhi  
 khi khayamhi gi saddane (707—710)  
 apa sambhu ca pāpuṇane  
 hi gatimhi vu samvare. (711—714)

svādayo.

---

#### V.

122. kī vinimaye. — ci caye. —  
 ji jaye. — ñāvabodhane. — (715—718)

---

686-87. kilisa kilisopatāpe, *KD*. — 688. pipāsaye, C<sup>p</sup>; pipāsane,  
*KD*, cf. (821, 844, 860). — 690. -dusa, C<sup>kip</sup>. — 698. ca *only in KD*. —  
 700. cāge, *KD*. — 709. khī, *KD*.

thu thave. — dhu pakampāyam. —  
 atho pu pavane siyā (719—721)  
 123. pī tappane. — mā pamāne. —  
 khipa kkhepe. — mi himsane (722—725)  
 mi pamāne mu bandhe ca. —  
 lu pacchede. — si bandhane (726—729)  
 asa bhakkhaṇe. — atho gaha  
 upādāne kiyādayo. (730—731)

kiyādayo.

---

#### VI.

124. tanu vitthāre saka sattismim (732—733)  
 du parītāpe sanu dānamhi (734—735)  
 vana yācāyam manu bodhasmim (736—737)  
 hi gate apa pāpuṇanasmim hi (738—739)  
 kara karaṇasmim bhavati si bandhe (740—741)  
 su abhissavane tanuādīni. (742)

tanādayo.

---

#### VII.

125. cura theyye. — lokadhātu  
 dassane aki lakkhaṇe (743—745)  
 siyā thaka patīghāte  
 puna takka vitakkane. — (746—747)  
 126. lakkha dassana-amkesu  
 vattate makkha makkhaṇe (748—749)

---

719. pu thave, C<sup>kī</sup>; pu thuve, C<sup>bp</sup>; thv abhitthave, *KD*. — 720.  
 pakampanaya, C<sup>kb</sup>; pakampane, C; kampane dhū, *KD*. — 724. *Cf. Dhp.*  
 501. — 728. chede, C<sup>kbip</sup>. — 734. paritāpe, C<sup>kbip</sup>. — 735. dānasmim, *KD*.  
 — 739. hi *omitted in C*. — 746. patīghāte, C<sup>p</sup> *KD*.

bhakkhādane mokkha moce  
 sukha dukkha ca takriye. — (750—753)  
 127. liṅga cittakriyādīsu  
 maga magga gavesane. — (754—756)  
 punāpi pacā vitthāre  
 klese vāñca palambhane (757—758)  
 128. cacca ajjhayane acca  
 pūjāyam vaca bhāsane (759—761)  
 raca patiyatane sūca  
 pesuññe ruca rocane (762—764)  
 129. muca ppamocane loca  
 dassane kaca dittiyam. — (765—767)  
 sajjājja ajjane tajja  
 tajjane vajja vajjane (768—771)  
 130. yuja samyamane pūja  
 pūjāyam tija tejane (772—774)  
 paja maggasañvaraṇe  
 gate bhaja vibhājane (775—776)  
 131. atho bhāja puthakkāre  
 sabhāja pīti-dassane. — (777—778)  
 ghaṭī ghaṭana-saṅghāte  
 ghaṭṭa sañcalanādīsu (779—780)  
 132. kuṭa koṭṭa cchedane dve  
 kuṭa ākoṭanādīsu (781—783)  
 naṭa nacce caṭa puṭa  
 bhede vanṭa vibhājane (784—787)

758. palabbhane, C<sup>kbip</sup>. — 759. ajjhāyane, C<sup>p</sup> *KD*. — 762. patiyatane,

C<sup>b</sup>. — 779. *So C<sup>ki</sup>; C<sup>b</sup> omits ghaṭī; C<sup>p</sup> has atho instead of ghaṭī;*

*KD renders: atho tu ghaṭa saṅghāte.* — 786. *Cf. Dhp. 560, note.*

133. tuvattā ekasayane  
 saṭo visaraṇe siyā. — (788—789)  
 gunṭha ogunṭhane heṭha  
 bādhāyam veṭha veṭhane. — (790—792)  
 guḍi veṭhe kaḍi-khaḍī  
 bhedane maḍi bhūsane (793—796)
134. paṇḍa bhaṇḍa paribhāse  
 daḍi āṇāyam īrito (797—799)  
 taḍi sañcalane piṇḍa  
 samghāte chadda chaddane. — (800—802)
135. vaṇṇa samvaṇṇane cuṇṇa  
 cuṇṇane āṇa pesane (803—805)  
 gaṇa samkalane kaṇṇa  
 savane. — cinta cintane (806—808)
136. yanta samkocane manta  
 guttabhbāsana-jānane (809—810)  
 cita sañcetanādīsu  
 kitta samṣaddane bhave (811—812)
137. yata niyyātane. — gantha  
 sandabbhe attha yācane (813—815)  
 katha vākyappabandhe ca. —  
 vida ñāne cuda codane (816—818)
138. chadā pavāraṇe chadda  
 vamane chanda icchayam (819—821)  
 vadī 'bhivāda-thomesu  
 bhadi kalyāṇakammani (822—823)

789. ghaṭo, C<sup>kbip</sup> *KD*, but cf. W. 9,12. — 800. So C<sup>kbip</sup>; samṭālāne,  
*KD*. — 807. C<sup>kbip</sup> insert nayam after savane. — 814. sandavhe, C<sup>kbip</sup>. —  
 817. Vi ññāne, C<sup>kbip</sup>. — 818. nude cuda, *KD*. — 821. Cf. (688).

139. hilādī tu sukhe. — gandha  
 sūcane vidha kampane (824—826)  
 randha pāke. — atho māna  
 pūjāyam nu tthutimhi tu (827—829)
140. thana devasaddane ūna  
 parihāne thena coriye (830—832)  
 dhana sadde. — ñapa tosa-  
 nisāna-māraṇādisu (833—834)
141. lapa vākye jhana dāhe  
 rupa ropanaādisu (835—837)  
 pī tappane siyā kappa  
 vitakke. — labhi vañcane (838—840)
142. atho vabhī garahāyam. —  
 samu savana-dassane (841—842)  
 kamu icchāya kantimhi  
 siyā thoma silāghayam (843—844)
143. timu temana-samkāsu  
 ama roga-gatādisu (845—846)  
 saṅgāma yuddhe vatteyya. —  
 īra vācā-pakampane (847—848)
144. vara āvaraṇ'-icchāsu  
 yācāyam dhara dhāraṇe (840—850)  
 tīra kammasamattimhi  
 pāra sāmatthiyādisu. — (851—852)
145. tul' ummāne khala soce  
 sañcaye pāla rakkhaṇe (853—855)

824. hilādi, C<sup>kbi</sup>; hilāda, KD; tu *only in KD.* — 830. devasadde,  
 KD. — 842. samana-, C<sup>p</sup>; sāntvana-, KD (*cf.* W. 35,27). — 844. silāghāyam,  
 C<sup>p</sup>; silāghane, KD *cf.* (688). — 849. yācā C<sup>kbi</sup>; C<sup>p</sup> *has siyā ca instead*  
*of yācāyam.* — 851. -samatthimhi, C<sup>i</sup> KD; -sāmatthimhi, C<sup>p</sup>. — 855. pala,  
 KD; pāra lakkhaṇe C<sup>i</sup> (*cf.* Dhp. 610).

kala saṃkalanādīsu  
 bhāve mīla nimīlane (856—857)  
 146. sīlūpadhāraṇe mūla  
 rohane lala icchayam (858—860)  
 vattate dula ukkhepe  
 pula mahatte samussaye. — (861—862)  
 147. ghusa sadde pisa pese  
 bhūsālamkarane siyā (863—865)  
 rusa pārusiye khumṣa  
 akkose pusa posane (866—868)  
 148. disa uccāraṇādīsu  
 vasa acchādanādisu (860—870)  
 ras' assāde rave snehe  
 atho sisa visesane (871—872)  
 149. si bandhe missa sammisse. —  
 kuha vimhāpane siyā (873—875)  
 raha cāge gate cāpi  
 maha pūjāyam īraye (876—877)  
 150. pih' icchāyam siyā. — vīla  
 lajjāyam phala phālāne (878—880)  
 hīla gārahiye pīla  
 bādhāyam tāla tālāne (881—883)  
 laladhātūpasevāyam  
 vattalīme curādayo. (884)  
 \* niccam nēnayantā curādayo samattā. \*)

860. icchāyam, C<sup>p</sup>; icchane, KD, cf. (688). — 861. vatta, C<sup>ki</sup>; KD  
*omits* vattate *and reads* ukkhepane. — 862. mahattana-samussaye, KD. —  
 865. -kārānū, C<sup>kbip</sup>. — 866. rusi, C<sup>p</sup>. — 869. dis' ucc-, C<sup>kbip</sup>. — 870.  
 acchādane siyā, KD. — 876. cāpi, KD; C<sup>kbii</sup> *also here* cāge, *and* C<sup>p</sup> cāhe,  
*i.e.* cāgā (?), cf. (526). — 877. īrito, KD.  
 \* — \*) samattā satta gaṇā, KD.

151. bhuvādī ca rudhādī ca divādī svādayo gaṇā  
kiyādī ca tanādī ca curādī cīdha sattadhā.
152. kriyāvācittam akkhātum ekekatho bahūdito,  
payogato 'nugantabbā, anekatthā hi dhātavo.
153. hitāya mandabuddhīnam vyattam vāṇṇakkamā lahum  
racitā *Dhātumañjūsā* Sīlavam̄sena dhīmatā.
154. saddhammapaṁkeruharājaham̄so  
āsiṭhadhammatthiti sīlavam̄so  
yakkhaddileñākhyanivāsavāsī  
yatissaro so 'yam idam̄ akāsi.

Kaccāyana-Dhātumañjūsā samattā.

---

(155) paṭhamā saddappakati, dutiyā atthojotakā;  
vibhattiito vibhattī ti na codetabbam ev' idha.

siddhir astu.

---

=====

---

v. 152. Cf. *Cāndra-Dhātupāṭha*, ed. LIEBICH, p.34\*. — (v. 155) omitted by KD; saddapakati, C<sup>o</sup>.

[In the original edition, an ALPHABETICAL INDEX OF PĀLI WORDS follows]