**8. Mahātaṇhāsaṅkhayasuttavaṇṇanā**

**396**.**Evaṃ****me suta**nti mahātaṇhāsaṅkhayasuttaṃ. Tattha **diṭṭhigata**nti alagaddūpamasutte laddhimattaṃ diṭṭhigatanti vuttaṃ, idha sassatadiṭṭhi. So ca bhikkhu bahussuto, ayaṃ appassuto, jātakabhāṇako bhagavantaṃ jātakaṃ kathetvā, ‘‘ahaṃ, bhikkhave, tena samayena vessantaro ahosiṃ, mahosadho, vidhurapaṇḍito, senakapaṇḍito, mahājanako rājā ahosi’’nti samodhānentaṃ suṇāti. Athassa etadahosi – ‘‘ime rūpavedanāsaññāsaṅkhārā tattha tattheva nirujjhanti, viññāṇaṃ pana idhalokato paralokaṃ, paralokato imaṃ lokaṃ sandhāvati saṃsaratī’’ti sassatadassanaṃ uppannaṃ. Tenāha – ‘‘tadevidaṃ viññāṇaṃ sandhāvati saṃsarati anañña’’nti.

Sammāsambuddhena pana, ‘‘viññāṇaṃ paccayasambhavaṃ, sati paccaye uppajjati, vinā paccayaṃ natthi viññāṇassa sambhavo’’ti vuttaṃ. Tasmā ayaṃ bhikkhu buddhena akathitaṃ katheti, jinacakke pahāraṃ deti, vesārajjañāṇaṃ paṭibāhati, sotukāmaṃ janaṃ visaṃvādeti, ariyapathe tiriyaṃ nipatitvā mahājanassa ahitāya dukkhāya paṭipanno. Yathā nāma rañño rajje mahācoro uppajjamāno mahājanassa ahitāya dukkhāya uppajjati, evaṃ jinasāsane coro hutvā mahājanassa ahitāya dukkhāya uppannoti veditabbo. **Sambahulā bhikkhū**ti janapadavāsino piṇḍapātikabhikkhū. **Tenupasaṅkamiṃsū**ti ayaṃ parisaṃ labhitvā sāsanampi antaradhāpeyya, yāva pakkhaṃ na labhati, tāvadeva naṃ diṭṭhigatā vivecemāti sutasutaṭṭhānatoyeva aṭṭhatvā anisīditvā upasaṅkamiṃsu.

**398**.**Katamaṃ taṃ sāti viññāṇa**nti sāti yaṃ tvaṃ viññāṇaṃ sandhāya vadesi, katamaṃ taṃ viññāṇanti? **Yvāyaṃ, bhante, vado vedeyyo tatra tatra kalyāṇapāpakānaṃ kammānaṃ vipākaṃ paṭisaṃvedetī**ti, bhante, yo ayaṃ vadati vedayati, yo cāyaṃ tahiṃ tahiṃ kusalākusalakammānaṃ vipākaṃ paccanubhoti. Idaṃ, bhante, viññāṇaṃ, yamahaṃ sandhāya vademīti . **Kassa nu kho nāmā**ti kassa khattiyassa vā brāhmaṇassa vā vessasuddagahaṭṭhapabbajitadevamanussānaṃ vā aññatarassa.

**399**.**Atha kho bhagavā bhikkhū āmantesī**ti kasmā āmantesi? Sātissa kira evaṃ ahosi – ‘‘satthā maṃ ‘moghapuriso’ti vadati, na ca moghapurisoti vuttamatteneva maggaphalānaṃ upanissayo na hoti. Upasenampi hi vaṅgantaputtaṃ, ‘atilahuṃ kho tvaṃ moghapurisa bāhullāya āvatto’ti (mahāva. 75) bhagavā moghapurisavādena ovadi. Thero aparabhāge ghaṭento vāyamanto cha abhiññā sacchākāsi. Ahampi tathārūpaṃ vīriyaṃ paggaṇhitvā maggaphalāni nibbattessāmī’’ti. Athassa bhagavā chinnapaccayo ayaṃ sāsane aviruḷhadhammoti dassento bhikkhū āmantesi. **Usmīkato**tiādi heṭṭhā vuttādhippāyameva. **Atha kho bhagavā**ti ayampi pāṭiyekko anusandhi. Sātissa kira etadahosi – ‘‘bhagavā mayhaṃ maggaphalānaṃ upanissayo natthīti vadati, kiṃ sakkā upanissaye asati kātuṃ? Na hi tathāgatā saupanissayasseva dhammaṃ desenti, yassa kassaci desentiyeva. Ahaṃ buddhassa santikā sugatovādaṃ labhitvā saggasampattūpagaṃ kusalaṃ karissāmī’’ti. Athassa bhagavā, ‘‘nāhaṃ, moghapurisa, tuyhaṃ ovādaṃ vā anusāsaniṃ vā demī’’ti sugatovādaṃ paṭippassambhento imaṃ desanaṃ ārabhi. Tassattho heṭṭhā vuttanayeneva veditabbo. Idāni parisāya laddhiṃ sodhento, ‘‘idhāhaṃ bhikkhū paṭipucchissāmī’’tiādimāha. Taṃ sabbampi heṭṭhā vuttanayeneva veditabbaṃ.

**400**. Idāni viññāṇassa sappaccayabhāvaṃ dassetuṃ **yaṃ yadeva, bhikkhave**tiādimāha. Tattha **manañca paṭicca dhamme cā**ti sahāvajjanena bhavaṅgamanañca tebhūmakadhamme ca paṭicca. **Kaṭṭhañca paṭiccā**tiādi opammanidassanatthaṃ vuttaṃ. Tena kiṃ dīpeti? Dvārasaṅkantiyā abhāvaṃ. Yathā hi kaṭṭhaṃ paṭicca jalamāno aggi upādānapaccaye satiyeva jalati, tasmiṃ asati paccayavekallena tattheva vūpasammati, na sakalikādīni saṅkamitvā sakalikaggītiādisaṅkhyaṃ gacchati, evameva cakkhuñca paṭicca rūpe ca uppannaṃ viññāṇaṃ tasmiṃ dvāre cakkhurūpaālokamanasikārasaṅkhāte paccayamhi satiyeva uppajjati, tasmiṃ asati paccayavekallena tattheva nirujjhati, na sotādīni saṅkamitvā sotaviññāṇantiādisaṅkhyaṃ gacchati . Esa nayo sabbavāresu. Iti bhagavā nāhaṃ viññāṇappavatte dvārasaṅkantimattampi vadāmi, ayaṃ pana sāti moghapuriso bhavasaṅkantiṃ vadatīti sātiṃ niggahesi.

**401**. Evaṃ viññāṇassa sappaccayabhāvaṃ dassetvā idāni pana pañcannampi khandhānaṃ sappaccayabhāvaṃ dassento, **bhūtamida**ntiādimāha. Tattha **bhūtamida**nti idaṃ khandhapañcakaṃ jātaṃ bhūtaṃ nibbattaṃ, tumhepi taṃ bhūtamidanti, bhikkhave, passathāti. **Tadāhārasambhava**nti taṃ panetaṃ khandhapañcakaṃ āhārasambhavaṃ paccayasambhavaṃ, sati paccaye uppajjati evaṃ passathāti pucchati. **Tadāhāranirodhā**ti tassa paccayassa nirodhā. **Bhūtamidaṃ nossū**ti bhūtaṃ nu kho idaṃ, na nu kho bhūtanti. **Tadāhārasambhavaṃ nossū**ti taṃ bhūtaṃ khandhapañcakaṃ paccayasambhavaṃ nu kho, na nu khoti. **Tadāhāranirodhā**ti tassa paccayassa nirodhā. **Nirodhadhammaṃ nossū**ti taṃ dhammaṃ nirodhadhammaṃ nu kho, na nu khoti. **Sammappaññāya passato**ti idaṃ khandhapañcakaṃ jātaṃ bhūtaṃ nibbattanti yāthāvasarasalakkhaṇato vipassanāpaññāya sammā passantassa. **Paññāya sudiṭṭha**nti vuttanayeneva vipassanāpaññāya suṭṭhu diṭṭhaṃ. Evaṃ ye ye taṃ pucchaṃ sallakkhesuṃ, tesaṃ tesaṃ paṭiññaṃ gaṇhanto pañcannaṃ khandhānaṃ sappaccayabhāvaṃ dasseti.

Idāni yāya paññāya tehi taṃ sappaccayaṃ sanirodhaṃ khandhapañcakaṃ sudiṭṭhaṃ, tattha nittaṇhabhāvaṃ pucchanto **imaṃ ce tumhe**tiādimāha. Tattha **diṭṭhi**nti vipassanāsammādiṭṭhiṃ . Sabhāvadassanena **parisuddhaṃ**. Paccayadassanena **pariyodātaṃ. Allīyethā**ti taṇhādiṭṭhīhi allīyitvā vihareyyātha. **Kelāyethā**ti taṇhādiṭṭhīhi kīḷamānā vihareyyātha . **Dhanāyethā**ti dhanaṃ viya icchantā gedhaṃ āpajjeyyātha. **Mamāyethā**ti taṇhādiṭṭhīhi mamattaṃ uppādeyyātha. **Nittharaṇatthāya no gahaṇatthāyā**ti yo so mayā caturoghanittharaṇatthāya kullūpamo dhammo desito, no nikantivasena gahaṇatthāya. Api nu taṃ tumhe ājāneyyāthāti. Vipariyāyena sukkapakkho veditabbo.

**402**. Idāni tesaṃ khandhānaṃ paccayaṃ dassento, **cattārome, bhikkhave, āhārā**tiādimāha, tampi vuttatthameva. Yathā pana eko imaṃ jānāsīti vutto, ‘‘na kevalaṃ imaṃ, mātarampissa jānāmi, mātu mātarampī’’ti evaṃ paveṇivasena jānanto suṭṭhu jānāti nāma. Evamevaṃ bhagavā na kevalaṃ khandhamattameva jānāti, khandhānaṃ paccayampi tesampi paccayānaṃ paccayanti evaṃ sabbapaccayaparamparaṃ jānāti. So taṃ, buddhabalaṃ dīpento idāni paccayaparamparaṃ dassetuṃ, **ime ca, bhikkhave, cattāro āhārā**tiādimāha. Taṃ vuttatthameva. **Iti kho, bhikkhave, avijjāpaccayā saṅkhārā…pe… dukkhakkhandhassa samudayo hotī**ti ettha pana paṭiccasamuppādakathā vitthāretabbā bhaveyya, sā **visuddhimagge** vitthāritāva.

**404**.**Imasmiṃ sati idaṃ hotī**ti imasmiṃ avijjādike paccaye sati idaṃ saṅkhārādikaṃ phalaṃ hoti. **Imassuppādā idaṃ uppajjatī**ti imassa avijjādikassa paccayassa uppādā idaṃ saṅkhārādikaṃ phalaṃ uppajjati, tenevāha – ‘‘yadidaṃ avijjāpaccayā saṅkhārā…pe… samudayo hotī’’ti. Evaṃ vaṭṭaṃ dassetvā idāni vivaṭṭaṃ dassento, **avijjāya tveva asesavirāganirodhā**tiādimāha. Tattha **avijjāya tvevā**ti avijjāya eva tu. **Asesavirāganirodhā**ti virāgasaṅkhātena maggena asesanirodhā anuppādanirodhā. **Saṅkhāranirodho**ti saṅkhārānaṃ anuppādanirodho hoti, evaṃ niruddhānaṃ pana saṅkhārānaṃ nirodhā viññāṇanirodho hoti, viññāṇādīnañca nirodhā nāmarūpādīni niruddhāniyeva hontīti dassetuṃ **saṅkhāranirodhā viññāṇanirodho**tiādiṃ vatvā **evametassa kevalassa dukkhakkhandhassa nirodho****hotī**ti vuttaṃ. Tattha **kevalassā**ti sakalassa, suddhassa vā, sattavirahitassāti attho. **Dukkhakkhandhassā**ti dukkharāsissa. **Nirodho hotī**ti anuppādo hoti.

**406**.**Imasmiṃ asatī**tiādi vuttapaṭipakkhanayena veditabbaṃ.

**407**. Evaṃ vaṭṭavivaṭṭaṃ kathetvā idāni imaṃ dvādasaṅgapaccayavaṭṭaṃ saha vipassanāya maggena jānantassa yā paṭidhāvanā pahīyati, tassā abhāvaṃ pucchanto **api nu tumhe, bhikkhave**tiādimāha. Tattha **evaṃ jānantā**ti evaṃ sahavipassanāya maggena jānantā. **Evaṃ passantā**ti tasseva vevacanaṃ. **Pubbanta**nti purimakoṭṭhāsaṃ, atītakhandhadhātuāyatanānīti attho. **Paṭidhāveyyāthā**ti taṇhādiṭṭhivasena paṭidhāveyyātha. Sesaṃ sabbāsavasutte vitthāritameva.

Idāni nesaṃ tattha niccalabhāvaṃ pucchanto, **api nu tumhe, bhikkhave, evaṃ jānantā evaṃ passantā evaṃ vadeyyātha, satthā no garū**tiādimāha. Tattha **garū**ti bhāriko akāmā anuvattitabbo . **Samaṇo**ti buddhasamaṇo. **Aññaṃ satthāraṃ uddiseyyāthā**ti ayaṃ satthā amhākaṃ kiccaṃ sādhetuṃ na sakkotīti api nu evaṃsaññino hutvā aññaṃ bāhirakaṃ satthāraṃ uddiseyyātha. **Puthusamaṇabrāhmaṇāna**nti evaṃsaññino hutvā puthūnaṃ titthiyasamaṇānaṃ ceva brāhmaṇānañca. **Vatakotūhalamaṅgalānī**ti vatasamādānāni ca diṭṭhikutūhalāni ca diṭṭhasutamutamaṅgalāni ca. **Tāni sārato paccāgaccheyyāthā**ti etāni sāranti evaṃsaññino hutvā paṭiāgaccheyyātha. Evaṃ nissaṭṭhāni ca puna gaṇheyyāthāti attho. **Sāmaṃ ñāta**nti sayaṃ ñāṇena ñātaṃ. **Sāmaṃ diṭṭha**nti sayaṃ paññācakkhunā diṭṭhaṃ. **Sāmaṃ vidita**nti sayaṃ vibhāvitaṃ pākaṭaṃ kataṃ. **Upanītā kho me tumhe**ti mayā, bhikkhave, tumhe iminā sandiṭṭhikādisabhāvena dhammena nibbānaṃ upanītā, pāpitāti attho. **Sandiṭṭhiko**tiādīnamattho **visuddhimagge** vitthārito. **Idametaṃ paṭicca vutta**nti etaṃ vacanamidaṃ tumhehi sāmaṃ ñātādibhāvaṃ paṭicca vuttaṃ.

**408**.**Tiṇṇaṃ kho pana, bhikkhave**ti kasmā ārabhi? Nanu heṭṭhā vaṭṭavivaṭṭavasena desanā matthakaṃ pāpitāti? Āma pāpitā. Ayaṃ pana pāṭiekko anusandhi , ‘‘ayañhi lokasannivāso paṭisandhisammūḷho, tassa sammohaṭṭhānaṃ viddhaṃsetvā pākaṭaṃ karissāmī’’ti imaṃ desanaṃ ārabhi. Apica vaṭṭamūlaṃ avijjā, vivaṭṭamūlaṃ buddhuppādo, iti vaṭṭamūlaṃ avijjaṃ vivaṭṭamūlañca buddhuppādaṃ dassetvāpi, ‘‘puna ekavāraṃ vaṭṭavivaṭṭavasena desanaṃ matthakaṃ pāpessāmī’’ti imaṃ desanaṃ ārabhi. Tattha **sannipātā**ti samodhānena piṇḍabhāvena. **Gabbhassā**ti gabbhe nibbattanakasattassa. **Avakkanti hotī**ti nibbatti hoti. Katthaci hi **gabbho**ti mātukucchi vutto. Yathāha –

‘‘Yamekarattiṃ paṭhamaṃ, gabbhe vasati māṇavo;

Abbhuṭṭhitova so yāti, sa gacchaṃ na nivattatī’’ti. (jā. 1.15.363);

Katthaci gabbhe nibbattanasatto. Yathāha – ‘‘yathā kho, panānanda, aññā itthikā nava vā dasa vā māse gabbhaṃ kucchinā pariharitvā vijāyantī’’ti (ma. ni. 3.205). Idha satto adhippeto, taṃ sandhāya vuttaṃ ‘‘gabbhassa avakkanti hotī’’ti.

**Idhā**ti imasmiṃ sattaloke. **Mātā ca utunī hotī**ti idaṃ utusamayaṃ sandhāya vuttaṃ. Mātugāmassa kira yasmiṃ okāse dārako nibbattati, tattha mahatī lohitapīḷakā saṇṭhahitvā bhijjitvā paggharati, vatthu suddhaṃ hoti, suddhe vatthumhi mātāpitūsu ekavāraṃ sannipatitesu yāva satta divasāni khettameva hoti. Tasmiṃ samaye hatthaggāhaveṇiggāhādinā aṅgaparāmasanenapi dārako nibbattatiyeva. **Gandhabbo**ti tatrūpagasatto. **Paccupaṭṭhito hotī**ti na mātāpitūnaṃ sannipātaṃ olokayamāno samīpe ṭhito paccupaṭṭhito nāma hoti. Kammayantayantito pana eko satto tasmiṃ okāse nibbattanako hotīti ayamettha adhippāyo. **Saṃsayenā**ti ‘‘arogo nu kho bhavissāmi ahaṃ vā, putto vā me’’ti evaṃ mahantena jīvitasaṃsayena. **Lohitañhetaṃ, bhikkhave**ti tadā kira mātulohitaṃ taṃ ṭhānaṃ sampattaṃ puttasinehena paṇḍaraṃ hoti. Tasmā evamāha. **Vaṅkaka**nti gāmadārakānaṃ kīḷanakaṃ khuddakanaṅgalaṃ. **Ghaṭikā** vuccati dīghadaṇḍena rassadaṇḍakaṃ paharaṇakīḷā. **Mokkhacika**nti samparivattakakīḷā, ākāse vā daṇḍakaṃ gahetvā bhūmiyaṃ vā sīsaṃ ṭhapetvā heṭṭhupariyabhāvena parivattanakīḷananti vuttaṃ hoti. **Ciṅgulakaṃ** vuccati tālapaṇṇādīhi kataṃ vātappahārena paribbhamanacakkaṃ . **Pattāḷhakaṃ** vuccati paṇṇanāḷikā, tāya vālikādīni minantā kīḷanti. **Rathaka**nti khuddakarathaṃ. **Dhanukampi**khuddakadhanumeva.

**409**.**Sārajjatī**ti rāgaṃ uppādeti. **Byāpajjatī**ti byāpādaṃ uppādeti. **Anupaṭṭhitakāyasatī**ti kāye sati kāyasati, taṃ anupaṭṭhapetvāti attho. **Parittacetaso**ti akusalacitto. **Yatthassa te pāpakā**ti yassaṃ phalasamāpattiyaṃ ete nirujjhanti, taṃ na jānāti nādhigacchatīti attho. **Anurodhavirodha**nti rāgañceva dosañca. **Abhinandatī**ti taṇhāvasena abhinandati, taṇhāvaseneva aho sukhantiādīni vadanto abhivadati. **Ajjhosāya tiṭṭhatī**ti taṇhāajjhosānagahaṇena gilitvā pariniṭṭhapetvā gaṇhāti. Sukhaṃ vā adukkhamasukhaṃ vā abhinandatu, dukkhaṃ kathaṃ abhinandatīti? ‘‘Ahaṃ dukkhito mama dukkha’’nti gaṇhanto abhinandati nāma. **Uppajjati nandī**ti taṇhā uppajjati. **Tadupādāna**nti sāva taṇhā gahaṇaṭṭhena upādānaṃ nāma. Tassa upādānapaccayā bhavo…pe… samudayo hotīti, idañhi bhagavatā puna ekavāraṃ dvisandhi tisaṅkhepaṃ paccayākāravaṭṭaṃ dassitaṃ.

**410-4**. Idāni vivaṭṭaṃ dassetuṃ **idha, bhikkhave, tathāgato loke uppajjatī**tiādimāha. Tattha **appamāṇacetaso**ti appamāṇaṃ lokuttaraṃ ceto assāti appamāṇacetaso, maggacittasamaṅgīti attho. **Imaṃ kho me tumhe, bhikkhave, saṃkhittena taṇhāsaṅkhayavimuttiṃ dhārethā**ti, bhikkhave, imaṃ saṃkhittena desitaṃ mayhaṃ, taṇhāsaṅkhayavimuttidesanaṃ tumhe niccakālaṃ dhāreyyātha mā pamajjeyyātha. Desanā hi ettha vimuttipaṭilābhahetuto **vimuttī**ti vuttā. **Mahātaṇhājālataṇhāsaṅghāṭapaṭimukka**nti taṇhāva saṃsibbitaṭṭhena mahātaṇhājālaṃ, saṅghaṭitaṭṭhena saṅghāṭanti vuccati; iti imasmiṃ mahātaṇhājāle taṇhāsaṅghāṭe ca imaṃ sātiṃ bhikkhuṃ kevaṭṭaputtaṃ paṭimukkaṃ dhāretha. Anupaviṭṭho antogadhoti naṃ dhārethāti attho. Sesaṃ sabbattha uttānatthamevāti.

Papañcasūdaniyā majjhimanikāyaṭṭhakathāya

Mahātaṇhāsaṅkhayasuttavaṇṇanā niṭṭhitā.